

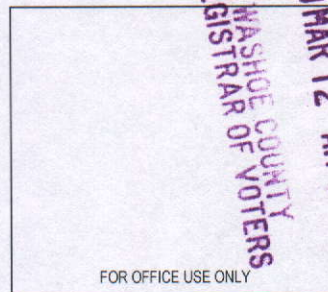
CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Brandon Munson Office (if applicable) _____ District (if applicable) _____
 Mailing Address (include city and zip code) Box 22 Getch NV 89412 Telephone No. _____
 E-Mail Address Dinapusi9@gmail.com

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP
☐ LEGAL DEFENSE FUND ☐ AMENDED ☐ LOCAL BAG

- ☐ Annual Filing - Due January 15, 2010
 Period: January 1, 2009 – December 31, 2009
- ☒ Report #1 — Due June 1, 2010*
 Period: Jan. 1, 2010 — May 27, 2010
- ☐ Report #2 Due — October 26, 2010*
 Period: May 28, 2010 — Oct. 21, 2010
- ☐ Report #3 Due — January 15, 2011**
 Period: Oct. 22, 2010 — Dec. 31, 2010
- ☐ Annual Filing — Due January 15, 2011
 Period: January 1, 2010 — December 31, 2010



- * These Reports are filed by incumbents/candidates in the 2010 election cycle
 ** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY		This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)		0	
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)		0	
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)		0	
		This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet)		0	
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0		
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0		

EXPENSES SUMMARY

- | | | |
|--|---|--|
| 7. Total Monetary Expenses Paid in Excess of \$100
(See page 2 of instruction sheet) | | |
| 8. Total Value of In Kind Expenses in Excess of \$100
(See page 3 of instruction sheet) | 0 | |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Brandon Munson
 Signature

3/12/10
 Date

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Brandon Munson

Name (print)

Office (if applicable)

District (if applicable)

Box 22 GERlach NV 89412

Mailing Address (include city and zip code)

1-775-221-1517

Telephone No.

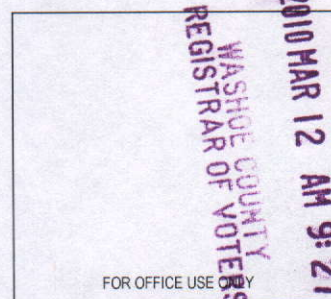
Dinopos17@gmail.com

E-Mail Address

Select Appropriate Box(es)

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Cumulative
From Beginning of
Report Period #1
through End of
This Reporting
Period

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0

0

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EXPENSES SUMMARY

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Dinopus19@gmail.com

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FOR OFFICE USE ONLY

WASHOE COUNTY
REGISTRAR OF VOTERS

2010 MAR 12 AM 9:27

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